

Veneration of the Jubilee Icon of the Most Holy Theotokos; The Incorporeal Powers

Troparion, Tone 4: (page 29)

To the Mother of God let us now have recourse with fervor,* and let us lowly sinners fall down in repentance crying from the depths of our souls:* “O Lady, help and have pity upon us!* Make haste! We perish under our many sins!* Turn not your servants away empty,* for in you we possess our only patroness!”

Troparion, Tone 4:

Princes of the Heavenly hosts,* we, though unworthy, beg you,* to encircle us through your prayers* under the shelter of the wings of your spiritual glory.* Guard us as we come to you and sincerely cry:* “Deliver us from all dangers,* O princes of the Powers on High!”

† Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6:

We have no other help, we have no other hope,* apart from you, O Immaculate Virgin.* Give us your help! In you we hope, and in you we glory,* for we are your servants. May we not be put to shame.

Now and for ever and ever. Amen.

Kontakion, Tone 2:

Princes of God’s hosts, ministers of divine glory,* leaders of angels and guides of men* pray for our welfare and for great mercy,* O princes of the incorporeal powers.

Prokeimenon, Tone 3: (page 33)

My soul magnifies the Lord,* and my spirit has rejoiced in God my Savior.

verse: Because he has regarded the humility of His handmaid;* for behold, all generations shall call me blessed.

Prokeimenon, Tone 4:

He makes spirits His angels* and flaming fire His ministers.

A Reading from the Epistle of St. Paul the Apostle to the Philippians 4:10-23

Brethren, I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. Not that I am referring to being in need; for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me. In any case, it was kind of you to share my distress. You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. For even when I was in Thessalonica, you sent me help for my needs more than once. Not that I seek the gift, but I seek the profit that accumulates to your account. I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen. Greet every saint in Christ Jesus. The friends who are with me greet you. All the saints greet you, especially those of the emperor’s household. The grace of the Lord Jesus Christ be with your spirit.

Alleluia, Tone 5:

verse: Hear, O daughter, and see,* and incline your ear.

verse: The rich among the people* shall entreat your countenance.

verse: Praise the Lord, all you His angels; praise Him, all His powers.

verse: For He spoke, and they came into being; He commanded and they were created.

Communion verse:

I will take the cup of salvation;* and I will call upon the name of the Lord.*

He makes spirits His angels* and flaming fire His ministers. Alleluia. **(3X)**