

**Sunday after Theophany;
Our Venerable Father Theodosius, Founder of the Cenoebitic Monastic Life**

Antiphon 1, page 19:

When Israel came forth from Egypt, the house of Jacob from an alien people.

Through the prayers of the Mother of God, O Savior, save us.*

Judah became His sanctuary, Israel His dominion.

Through the prayers of the Mother of God, O Savior, save us.*

The sea beheld this and fled,* the Jordan turned back on its course.

Through the prayers of the Mother of God, O Savior, save us.*

Why was it, O sea, that you fled,* that you, O Jordan, turned back on your course?

Through the prayers of the Mother of God, O Savior, save us.*

† Glory be to the Father and to the Son and to the Holy Spirit, Now and forever and ever. Amen.

Through the prayers of the Mother of God, O Savior, save us.*

† Glory... Now... Only-Begotten Son...**(page 23)**

Antiphon 3, page 25:

Come, let us sing joyfully to the Lord, let us acclaim God, our Savior.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

For God is the great Lord, and the great king over all the earth.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

Entrance, page 29:

Come, let us worship and fall down before Christ.

Son of God, baptized by John in the Jordan, save us who sing to You: Alleluia.

Troparion, Tone 6:

Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your tomb* seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead,* glory be to You!

Troparion, Tone 1:

When You, O Lord, were baptized in the Jordan,* worship of the Trinity was revealed;* the voice of the Father bore witness to You,* naming You the beloved Son,* and the Spirit in the form of a dove confirmed the word's certainty.* Glory to You, O Christ God,* who appeared and enlightened the world.

Troparion, Tone 8:

With the streams of your tears you cultivated the barren desert,* with deep sighs your toils bore fruit a hundredfold.* You became a beacon, shining throughout the world by your wonders,* our venerable father, Theodosius.* Pray to Christ God that our souls may be saved.

† Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 4:

Today, You have appeared to the world* and Your light, O Lord, has been signed on us,* who with knowledge sing Your praises.* You have come, You have appeared, O unapproachable Light.

Prokeimenon, Tone 1: (page 33)

Let your mercy, O Lord, be upon us* as we have hoped in you.

verse: Rejoice in the Lord, O you just; praise befits the righteous.

Alleluia, (Melody of a Christmas Carol 'Vo Vyfleyemi' – 'In Bethlehem'): (page 33)

verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Hymn to the Mother of God: (page 57)

O my soul, magnify Christ the King, baptized in the Jordan.

Irmos, Tone 2:

Every tongue is at a loss to praise you as is your due, O Mother of God. Even a spirit from above is filled with dizziness when seeking to sing your praises. But since you are good accept our faith, for you know well our love inspired by God. For it is you who protect all Christians; therefore, we magnify you.

Communion verse: (page 67)

Praise the Lord from the heavens;* praise Him in the highest.* The grace of God has appeared* bringing salvation to all.* Alleluia. (3X)

Instead of "Blessed is He Who comes..." (page 71), we sing:

Christmas Carol, 'There was Great Rejoicing'.

Instead of "Blessed is He Who comes..." (page 71), we sing:

Christmas Carol, 'There was Great Rejoicing'.

During Holy Communion, we sing:

Christmas Carol, 'Bethlehem Gives Tidings' – 'В Вифлеемі Новина'.

Instead of "We have seen the true light..." (page 73), we sing:

All creation is filled with rejoicing today,* for Christ is baptized in the Jordan.

Instead of "May our mouths..." (page 73), we sing:

All creation is filled with rejoicing today,* for Christ is baptized in the Jordan. (3X)

Instead of "Blessed be the Name..." (page 77), we sing:

All creation is filled with rejoicing today,* for Christ is baptized in the Jordan.

Всесвіт днесь радістю сповняється,* Христос хрестився в Йордані.

(Vsesvit dnes' radistyu spovnyayet'sya, Khristos khrestyvsya v Yordani.)

All creation is filled with rejoicing today,* for Christ is baptized in the Jordan.

At the conclusion of Divine Liturgy, we sing:

2nd and 3rd verse of Christmas Carol, 'There was Great rejoicing'.