

**The Three Holy and Great Hierarchs:
Basil the Great, Gregory the Theologian, and John Chrysostom**

Troparion, Tone 4: (page 29)

As equals to the apostles in the way you lived* and teachers of the whole world,* intercede with the Master of all* to grant peace to the world,* and to our souls great mercy.

† Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 2:

You received Your inspired and steadfast preachers, Your chief teachers* into the enjoyment of Your good things and into repose.* You who alone glorify Your saints, accepted their labors and death* more gladly than any holocaust.

Prokeimenon, Tone 8: (page 33)

Their utterance has gone forth into all the earth,* and their words unto the ends of the world.

verse: The heavens tell the glory of God,* and the firmament declares the work of His hand.

Alleluia, (Melody of a Christmas Carol ‘Vo Vyfleyemi’ – ‘In Bethlehem’): (page 33)

verse: The heavens shall confess Your wonders, O Lord,* and Your truth in the church of the saints.

verse: God is glorified in the assembly of the saints.

Communion verse: (page 67)

Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia. **(3X)**

Instead of “Blessed is He Who comes...” (page 71), we sing:

Christmas Carol, *‘There was Great Rejoicing’*.

During Holy Communion, we sing:

Christmas Carol, *‘Bethlehem Gives Tidings’ – ‘В Вифлеємі Новина’*.

Instead of “We have seen the true light...” (page 73), we sing:

Christmas Carol *‘In Bethlehem’*.

Instead of “May our mouths...” (page 73), we sing:

Christmas Carol *‘Heaven and Earth’*.

Instead of “Blessed be the Name...” (page 77), we sing:

Christmas Carol *‘God’s Son Is Born’*.

At the conclusion of Divine Liturgy, we sing:

2nd and 3rd verse of Christmas Carol, *‘There was Great rejoicing’*.