

**The Three Holy and Great Hierarchs:  
Basil the Great, Gregory the Theologian, and John Chrysostom**

**Troparion, Tone 4: (page 29)**

As equals to the apostles in the way you lived\* and teachers of the whole world,\* intercede with the Master of all\* to grant peace to the world,\* and to our souls great mercy.

† Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

**Kontakion, Tone 2:**

You received Your inspired and steadfast preachers, Your chief teachers\* into the enjoyment of Your good things and into repose.\* You who alone glorify Your saints, accepted their labors and death\* more gladly than any holocaust.

**Prokeimenon, Tone 8: (page 33)**

Their utterance has gone forth into all the earth,\* and their words unto the ends of the world.

**verse:** The heavens tell the glory of God,\* and the firmament declares the work of His hand.

**Alleluia, (Melody of a Christmas Carol 'Vo Vyfleyemi' – 'In Bethlehem'): (page 33)**

**verse:** The heavens shall confess Your wonders, O Lord,\* and Your truth in the church of the saints.

**verse:** God is glorified in the assembly of the saints.

**Communion verse: (page 67)**

Rejoice in the Lord, O you just;\* praise befits the righteous.\* Alleluia. (3X)

**Instead of "Blessed is He Who comes..." (page 71), we sing:**

Christmas Carol, 'There was Great Rejoicing'.

**During Holy Communion, we sing:**

Christmas Carol, 'Bethlehem Gives Tidings' – 'В Вифлееми Новина'.

**Instead of "We have seen the true light..." (page 73), we sing:**

Christmas Carol 'In Bethlehem'.

**Instead of "May our mouths..." (page 73), we sing:**

Christmas Carol 'Heaven and Earth'.

**Instead of "Blessed be the Name..." (page 77), we sing:**

Christmas Carol 'God's Son Is Born'.

**At the conclusion of Divine Liturgy, we sing:**

2<sup>nd</sup> and 3<sup>rd</sup> verse of Christmas Carol, 'There was Great rejoicing'.