

**Fifth Sunday of Pascha - Sunday of the Samaritan Woman;  
The Repose of our Venerable Father Theodosius, Hegumen of the Monastery of the  
Caves at Kyiv and Organizer of the Coenobitic Life in Rus'**

*After "Blessed is the kingdom..." the priest sings the Paschal Troparion 'Christ is risen from the dead, trampling death by death, and to those in the tombs giving life' once and we repeat it. Then, the priest sings the first half, and we conclude it.*

**Troparion, Tone 4: (page 29)**

When the disciples of the Lord learned from the angel\* the glorious news of the resurrection\* and cast off the ancestral condemnation,\* they proudly told the apostles:\* "Death has been plundered!\* Christ our God is risen,\* granting to the world great mercy."

**Troparion, Tone 8:**

Raised in virtue, O father Theodosius,\* from childhood you loved the monastic life\* and attained your desire courageously.\* You lived in a cave adorning your life with fasting and radiance\* and abided in prayer like the bodiless powers.\* You shone like a beacon in the land of Rus'.\* Entreat Christ God to save our souls.

† Glory be to the Father, and to the Son, and to the Holy Spirit.

**Kontakion, Tone 3:**

Today we revere the star of Rus',\* blessed Theodosius,\* who shone from the East and came to the West;\* for he enriched this whole land and all of us \* with gentleness and miraculous wonders\* by the practice and the grace of the monastic rule.

Now and for ever and ever. Amen.

**Kontakion, Tone 8:**

Drawn to the well by faith,\* the Samaritan woman beheld You, the Water of Wisdom,\* and drinking abundantly of You,\* she inherited the heavenly Kingdom for ever,\* becoming everlastingly glorious.

**Prokeimenon, Tone 3: (page 33)**

Sing to our God, sing; sing to our King, sing.

**verse:** Clap your hands, all you nations; shout unto God with the voice of joy.

**Prokeimenon, Tone 7:**

Precious in the sight of the Lord is the death of His venerable ones.

**Alleluia, Tone 4: (page 33)**

**verse:** Poise yourself and advance in triumph\* and reign in the cause of truth, and meekness, and justice.

**verse:** You have loved justice\* and hated iniquity.

**verse:** Your priests shall clothe themselves with justice,\* and your venerable ones shall rejoice.

**verse:** For the Lord has chosen Sion,\* He has chosen it for His dwelling.

**Hymn to the Mother of God: (page 57)**

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

**Communion verse: (page 67)**

Receive the Body of Christ;\* taste the fountain of immortality.\* Praise the Lord from the heavens; praise Him in the highest.\* The just man shall be in everlasting remembrance;\* of evil hearsay he shall have no fear.\* Alleluia. **(3X)**

**Instead of *Blessed is He...* (page 71), and we sing:** Christ is risen...

**Instead of *We have seen the true light...* (page 73) we sing:** Christ is risen...

**Instead of *May our mouths be filled...* (page 73) we sing:** Christ is risen... **(3 X)**

**Instead of *Blessed be the name of the Lord...* (page 77) we sing:** Christ is risen... **(3 X)**

**Instead of *Glory be to the Father...* (page 77) we sing in simple chant:** Christ is risen...

**After the final Amen, (page 79) the Troparion** “Christ is risen...” *is sung as at the beginning of the Liturgy, but with the addition:*

**Priest:** And to us He has granted eternal life;

**Faithful:** We bow down before His resurrection on the third day.