

The Nativity in the Flesh of our Lord God and Savior Jesus Christ

Antiphon 1: (page 19)

I will confess You, Lord, with all my heart,* I will declare all Your wondrous deeds.

Through the prayers of the Mother of God, O Savior, save us.*

In the council of the just and the congregation,* great are the works of the Lord, conforming to His will in every way.

Through the prayers of the Mother of God, O Savior, save us.*

His work is filled with praise and majesty,* and His righteousness endures forever.

Through the prayers of the Mother of God, O Savior, save us.*

Glory be to the Father and to the Son and to the Holy Spirit,* now and forever and ever. Amen.

Through the prayers of the Mother of God, O Savior, save us.*

Glory... Now...Only-Begotten Son...(page 23)

Antiphon 3: (page 25)

The Lord said to my lord,* “Sit at my right hand until I make your enemies the footstool of your feet.”

Troparion, Tone 4:

Your Nativity, O Christ our God,* made the light of knowledge dawn on the world:* through it, those who worshipped the stars were taught by a star* to worship You, the Sun of Righteousness,* and to know You, the Dawn from on high.* Glory to You, O Lord.

The Lord will send you a scepter of power out of Sion;* reign in the midst of your enemies.

Troparion, Tone 4: Your Nativity, O Christ our God,*... (as above)

Yours is the dominion on the day* you are given power in the splendor of your holy ones.

Troparion, Tone 4: Your Nativity, O Christ our God,*... (as above)

Entrance: (page 29)

From the womb before the daystar I begot you.* The Lord has sworn an oath and will not go back on His word:* You are a priest forever* according to the order of Melchizedek.

Troparion, Tone 4: (page 29)

Your Nativity, O Christ our God,* made the light of knowledge dawn on the world:* through it, those who worshipped the stars were taught by a star* to worship You, the Sun of Righteousness,* and to know You, the Dawn from on high.* Glory to You, O Lord.

† Glory be to the Father and to the Son and to the Holy Spirit.* Now and forever and ever. Amen.

Kontakion, Tone 3:

The Virgin today gives birth to Him who is above all being;* the earth offers the cave to Him whom no one can approach;* Angel with shepherds give Him glory,* while Magi make their way with a star,* for to us is born a little Child – the pre-eternal God.

Instead of “Holy God...” (page 31) we sing:

† All you who have been baptized into Christ,* you have put on Christ! Alleluia!

† Ви, що в Христа хрестилися, у Христа зодягнулися. Аلیلія!

(Vy, shcho v Khrysta khrestylysy, u Khrysta zodyahnullisia. Alyluya!)

† All you who have been baptized into Christ,* you have put on Christ! Alleluia!

† Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

You have put on Christ! Alleluia!

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Prokeimenon, Tone 8: (page 33)

Let all the earth worship You and sing to You;* let it sing to Your Name, O Most High.

verse: Shout to the Lord, all the earth,* sing now to His name, give glory to His praise.

Alleluia, (Melody of Christmas Carol ‘Vo Vyfleyemi’ – ‘In Bethlehem’): (page 33)

verse: The heavens tell the glory of God,* and the firmament declares the work of His hands.

verse: Day announces its message unto day* and night proclaims its knowledge unto night.

Hymn to the Mother of God: (page 57)

O my soul, magnify Christ the King born in a manger.

Irmos, Tone 1:

A strange and glorious mystery do I behold:* the cave is heaven;* the Virgin, the throne of the cherubim;* the manger, a dwelling place* in which is laid Christ, the God Whom nothing can contain.* Singing His praises, we magnify Him.

Communion verse: (page 67)

The Lord has sent deliverance* to His people.* Alleluia. (3X)

Instead of “Blessed is He Who comes...” (page 71), we sing:

Christmas Carol, ‘There was Great Rejoicing’.

During Holy Communion, we sing:

Christmas Carol, ‘Bethlehem Gives Tidings’ – ‘В Вифлємі Новина’.

Instead of “We have seen the true light...” (page 73), we sing:

Christmas Carol ‘In Bethlehem’.

Instead of “May our mouths...” (page 73), we sing:

Christmas Carol ‘Heaven and Earth’.

Instead of “Blessed be the Name...” (page 77), we sing:

Christmas Carol ‘God’s Son Is Born’.

At the conclusion of Divine Liturgy, we sing:

Christmas Carol, ‘Silent Night’.